



JAP15 Rec'd PCT/PTO 01 Nov 2006
Docket # 6463/PCT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

ANDRES QUINTA CORTIÑAS ET AL.

U.S. Serial No. 10/519,165

Group Art Unit 3644

Filed: February 9, 2005

Examiner: K. Smith

IMPROVED SUBMERSIBLE FARM

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

Transmitted herewith is an amendment ~~+ a response~~ in the above-identified application.

No additional fee is required.

An additional fee is required as calculated below -

Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Small Entity Rate	Other Than A Small Entity Addnl. Rate	Other Than A Small Entity Addnl. Fee
Total	Minus *		x \$ 25	x\$ 50	\$ _____
Indep	Minus *		x \$100	x\$200	\$ _____
First Presentation of Mul Dep Claim.....		x \$180	\$ _____	x\$360	\$ _____
Total Additional Fee.....					\$ _____

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number of claims filed originally or highest number found from equivalent box of a prior amendment.

This response is being filed within the period for response.

Applicant(s) hereby petition for an extension from the date of the Examiner's Action as follows:

First-Month Extension..... \$ 60.00 / \$ 120.00
 Second-Month Extension..... \$ 225.00 / \$ 450.00
 Third-Month Extension..... \$ 510.00 / \$1020.00

Small entity status of this application has been established.

A Check in the amount of \$ 510.00 is attached hereto. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 02-3690 of the undersigned attorney. A duplicate copy of this sheet is enclosed.

Respectfully submitted, JENDIE1 00000120 10519165

By *Mary J. Breiner*
Mary J. Breiner, Reg. No. 33,161
Attorney of Record

Date: November 1, 2006
(703) 684-6885

FC:2253

510.00 0P



6463/PCT/jsl

"PATENT APPLICATION"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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ANDRES QUINTA CORTIÑAS ET AL

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K. Smith, Examiner

IMPROVED SUBMERSIBLE FARM

Alexandria, Virginia
November 1, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

A M E N D M E N T

Dear Sir:

This is in response to the official action mailed May 1, 2006. Please amend the captioned application as set forth below.